

## DR-2 Disclosure Summary Page

DR-2

|   |              |                           |                       |
|---|--------------|---------------------------|-----------------------|
| <b>Randy Feenstra Iowa Senate Committee</b> |              | <b>Status:</b> Amended    |                       |
| <b>Committee Type:</b>                      | State Senate | <b>Statutory Due Date</b> | 5/19/2012             |
| <b>County:</b>                              | Sioux        | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b>                            | 2            | <b>Filed Date</b>         | 5/14/2012 10:03:13 AM |
| <b>Committee Code:</b>                      | 1777         | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>                     | Republican   | <b>Amendment Date</b>     | 8/14/2015 8:39:03 AM  |
| <b>Report Date:</b>                         | 2012         | <b>Candidate Name:</b>    | Feenstra, Randy       |

## Treasurer

|                             |                          |                            |
|-----------------------------|--------------------------|----------------------------|
| <b>Last Name:</b> Moser     | <b>First Name:</b> Jason | <b>MI:</b>                 |
| <b>Address:</b> 1120 6th St |                          |                            |
| <b>City:</b> Hull           | <b>State:</b> IA         | <b>Zip Code:</b> 51239     |
|                             |                          | <b>Phone:</b> 712-439-2333 |
| <b>E-Mail:</b>              |                          |                            |

## Chairperson

|                               |                           |                            |
|-------------------------------|---------------------------|----------------------------|
| <b>Last Name:</b> Wright      | <b>First Name:</b> Dennis | <b>MI:</b>                 |
| <b>Address:</b> 1316 Maple St |                           |                            |
| <b>City:</b> Hull             | <b>State:</b> IA          | <b>Zip Code:</b> 51239     |
|                               |                           | <b>Phone:</b> 712-439-2324 |
| <b>E-Mail:</b>                |                           |                            |

## Statement of Cash On Hand

|                                      |            |
|--------------------------------------|------------|
| Cash on Hand at Start of Period      | \$3,273.17 |
| Schedule A: Cash Contributions Total | \$1,302.73 |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$4,575.90 |
| Schedule B: Expenditure Total        | \$1,027.80 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$3,548.10 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans in Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |